

# GREEN BURST-O™

## 0-0-1

### GENERAL DESCRIPTION:

For foliar applications on trees & vines, vegetables & field crops, various ornamentals, turf & greenhouse plants. **GREEN BURST-O** may be applied by ground or aerial equipment in sufficient water for proper coverage.

**GREEN BURST-O** may be used with most organic approved fungicides, insecticides, adjuvants or nutrients. Consult with a field representative for proper rates and possible compatible combinations.

**CAUTION:** Do Not use **GREEN BURST-O** in a dilution less than 8 parts water to 1 part material.

### GUARANTEED ANALYSIS:

Soluble Potash (K<sub>2</sub>O).....1.0%

Derived from Sulfate of Potash.



Manufactured By:

**FUSION 360, Inc.**

2425 Industrial Rowe  
Turlock, California 95380

**Emergency Telephone Number:**

**(209) 572-5822**



### DIRECTIONS FOR USE:

**Alfalfa:** 3-5 gal/100 gal following harvest when shoots are ~ 4"-6" in height.

**Stone Fruit & Nut Crops:** 3-8 gal/100 gal pre and post-bloom and especially with exposed foliage. Repeat periodically.

**Citrus & Olives:** 3-5 gal/100 gal pre and post-bloom and especially during growth flushes. Repeat periodically.

**Vine Crops:** 2-6 gal/100 gal pre and post-bloom and continued while active foliage is available. Repeat periodically.

**Vegetable & Field Crops and Berries:** 2-6 gal/100 gal beginning at ~5th leaf stage and continuing throughout the season @ ~ 7-10 day intervals.

**Tropical Fruits:** 2-6 gal/100 gal beginning at ~5th leaf stage and continuing throughout the season @ ~ 7-10 day intervals.

**Consult your Fusion 360 technical representative for complete programs, compatible combinations, or rates specific to sensitive plant tissues.**

### LIMITED WARRANTY:

Manufacturer or seller makes no warranty, whether expressed or implied, concerning the use of this product other than for the purpose indicated on the label. Neither manufacturer nor seller shall be liable for any injury or damage caused by this product due to misuse, mishandling, or any application not specifically described on this label.

**KEEP OUT OF REACH OF CHILDREN  
KEEP OUT OF DIRECT SUNLIGHT AND HEAT**

Net Contents:

Lot#

Weight Per Gallon @ 68°F: 10.6 lbs.

\_\_\_\_\_ 2.5 gallon (9.45 liters)

\_\_\_\_\_ 250 gallons (946.35 liters)

Information regarding the contents and levels of metals in this product is available on the Internet at <http://www.aapfco.org/metals.htm>.